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INDEX

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PREFACE.

THE Gothic numerals refer to the volumes; the Roman numerals to the prefatory pages; the Arabic numerals refer to the pages, and when the latter is followed by an *a* the reference is either to Mr. Folsom's discourse, which is paged separately in the first part of the second volume, or to the note printed before page one hundred and eleven in volume eight. The French prefixes *De*, *La*, etc., I have entered under the letters *L* and *D* when they are a part of the name; when they are not a part of the name they will be found under the first letter of the name, thus *Du Monts* and *La Tour* are under the *D*'s and *L*'s, while *Jean Vincent*, *Baron de St. Castine* will be found under the *S*'s. To find geographical names the reader will look under the proper name and also under the geographical term, as it is often customary to use the prefix as a part of the name; thus we have *Hudson river* and *Delaware bay*, also *River St. Lawrence* and *Bay of Fundy*. In the spelling of surnames and the names of the Indians, I have generally followed the orthography of the author of each article, but in nearly all cases I have referred to another spelling. In many cases no Christian names are given in the articles. These I have added when I have been able to find them. Very often, however, I have not succeeded in my search, therefore I have followed the name with a dash, giving any title, such as *Capt.*, *Rev.*, etc., that may belong to them.

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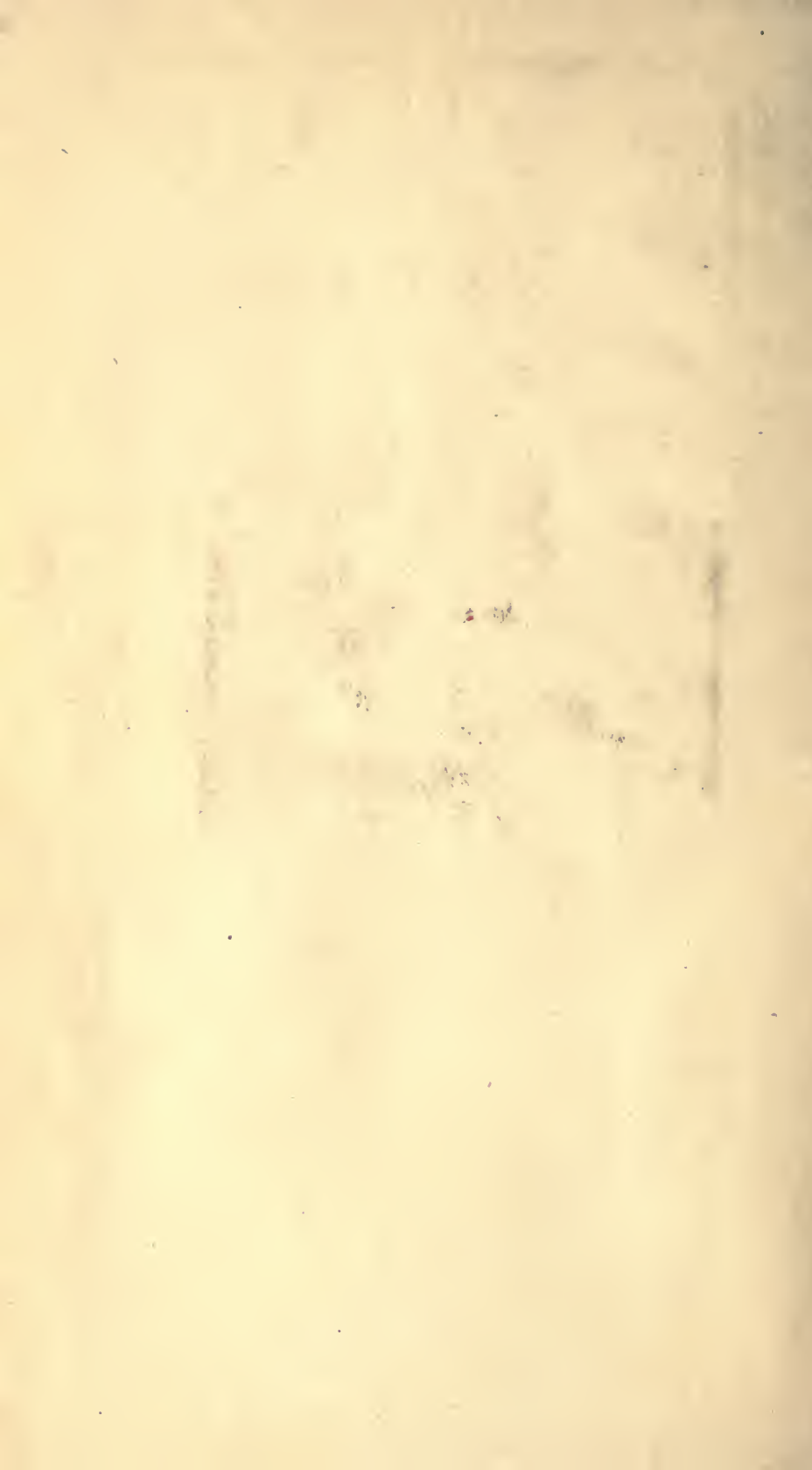
NOTE.

THE credit of the foregoing monumental piece of industry is due to Edward Denham, Esquire, of New Bedford, Massachusetts, a corresponding member of the Maine Historical Society, who has generously given many hours of his leisure in the midst of a busy life to this work. He has so prepared the Index that it may be used by the general reader as well as by the student and genealogist, and has given a proper reference not only to surnames and places, but to historical facts in general, embraced in the nine volumes of the first series of the collections, published by this Society from 1831 to 1887. The references to Volume I are to the second edition of that volume, published in 1865. Where various paginations occur in some of the volumes ; notably in Volume II, reference is made to the first pagination by adding *a* to the numerals of the pages.

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